

From: [Little, Bill](#)
To: [Moore, Gary](#)
Cc: [Drammeh, Joan](#)
Subject: RE: CES
Date: Tuesday, February 17, 2015 6:36:24 AM

Yes we will be there along with the Health Department. I have a new fact sheet that I will revise today and send to you to use as a handout. I assume you will have the presentation updated with the latest results and then we would be open for questions. I will check on the plans to propose the site to the NPL in March.

Thanks,

Bill

Bill Little

Region 6 USEPA

Community Involvement

Coordinator/SEE

214.665.8131

little.bill@epa.gov

From: Moore, Gary
Sent: Monday, February 16, 2015 11:09 PM
To: Little, Bill
Cc: Drammeh, Joan
Subject: CES

Bill:

Are you guys going to make it down for 2/23/15 meeting the the homeowners association?

Also, (b) (6) told me to tell you hello.

Than

Gary Moore

Federal On-Scene Coordinator

U.S. EPA Region 6

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